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CONFIRMATION NO. 1061

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/784,571                                                                                                                                                                                                               | <b>FILING OR 371(c)<br/>DATE</b><br>02/23/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>370                  | <b>GROUP ART UNIT</b><br>2616                                                                                                                                                                                                                                                   | <b>ATTORNEY<br/>DOCKET NO.</b><br>CU-3600 RJS |
| <b>APPLICANTS</b><br>Atsushi Ono, Tokyo, JAPAN;                                                                                                                                                                                                  |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** CONTINUING DATA *****</b> <i>None</i>                                                                                                                                                                                                      |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** FOREIGN APPLICATIONS *****</b> <i>yes</i> <i>PN</i> <i>6/25/07</i><br>JAPAN 2003-174749 06/19/2003                                                                                                                                         |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/18/2004</b>                                                                                                                                                                       |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>16                                                                                                                                                                                                                                                 | <b>TOTAL<br/>CLAIMS</b><br>16                 |
| Verified and Acknowledged <i>PN</i><br>Examiner's Signature Initials                                                                                                                                                                             |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>4   |                                                                                                                                                                                                                                                                                 |                                               |
| <b>ADDRESS</b><br>26530                                                                                                                                                                                                                          |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
| <b>TITLE</b><br>Communication method capable of performing communication with a plurality of communication parties at high speed with reduced power consumption                                                                                  |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                               |
| <b>FILING FEE<br/>RECEIVED</b><br>856                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |